Second Sunday of Easter

April 28, 2019

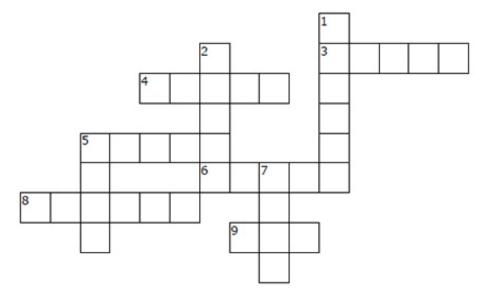
John 20: 19 – 31



Jesus Appears to His Disciples

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it." John 20:25 Based on John 20:19-31 (NIV)





ACROSS

- 3. To be in a state of pleasure, satisfaction, joy or delight
- Free from conflict; getting along with others; opposite of war
- To be undecided or unbelieving that something is true
- The body parts at the end of the arms
- 8. Not open
- 9. To break God's law

DOWN

- The disciple who would not believe without seeing
- 2. To believe in something for which there is no proof
- 5. An entrance into a building or room
- A thin piece of metal with one pointed end and one flat end which you hit with a hammer

| PEACE | DOOR | HANDS | FAITH | HAPPY |
|-------|--------|--------|-------|-------|
| NAIL | THOMAS | CLOSED | SIN | DOUBT |

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| JESUS | TOGETHER | DOUBTING | RECORDED |
|----------|----------|----------|-----------|
| MIRACLES | SIGNS | SHOWED | BELIEVED |
| DOORS | LIFE | HANDS | DISCIPLES |
| TOUCHED | THOMAS | SIDE | LOCKED |

Jesus Appears to His Disciples

Complete the paragraph by filling in the blanks with the correct words from the word bank at the bottom of the story.



On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, ______ came and stood among them and said, "Peace be with you!" After he said this, he showed them his ______ and _____. The disciples were overjoyed when they saw the Lord.

Now ______, one of the Twelve, was not with the disciples when Jesus came. So the other disciples told him, "We have ______ the Lord!" But he said to them, "Unless I see the ______ marks in his hands and put my ______ where the nails were, and put my hand into his side, I will not ______ it."

A week later his disciples were in the house again, and Thomas was with them. Though the doors were ______, Jesus came and stood among them and said, "Peace be with you!" Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop ______ and believe."

Thomas said to him, "My Lord and my God!"

John 20:19-28 (NIV)

| believe | finger | jesus | nail | side |
|----------|--------|--------|------|--------|
| doubting | hands | locked | seen | Thomas |

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Believe It or Not!

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it." John 20:25 Choose the word that best matches the definition.

Answers can be found in John 20:19-31 (NIV)

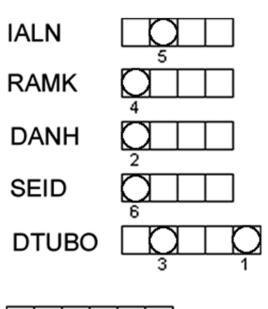


- 1. The body parts at the end of the arms A. feet B. hands C. toes D. legs
- 2. To be undecided or unbelieving that something is true A. doubt B. see C. faith D. touch
- __3. Free from conflict; getting along with others; opposite of war A. angry B. peace C. fight D. doubting
- ____4. To break God's law A. believe B. life C. sin D. peace
- 5. To be in a state of pleasure, satisfaction, joy or delight A. doubting B. believing C. forgiving D. happy
- 6. The disciple who would not believe without seeing A. Peter B. Thomas C. Andrew D. John
- 7. A thin piece of metal with one pointed end and one flat end which you hit with a hammer A. cross B. nail C. door D. lock
- ___8. Not open A. room B. door C. closed D. nail
- 9. To believe in something for which there is no proof A. door B. faith C. closed D. doubt
- ___10. An entrance into a building or room A. side B. nail C. door D. lock

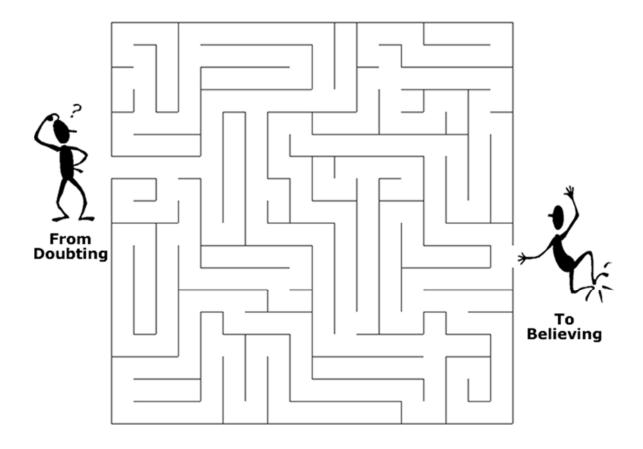


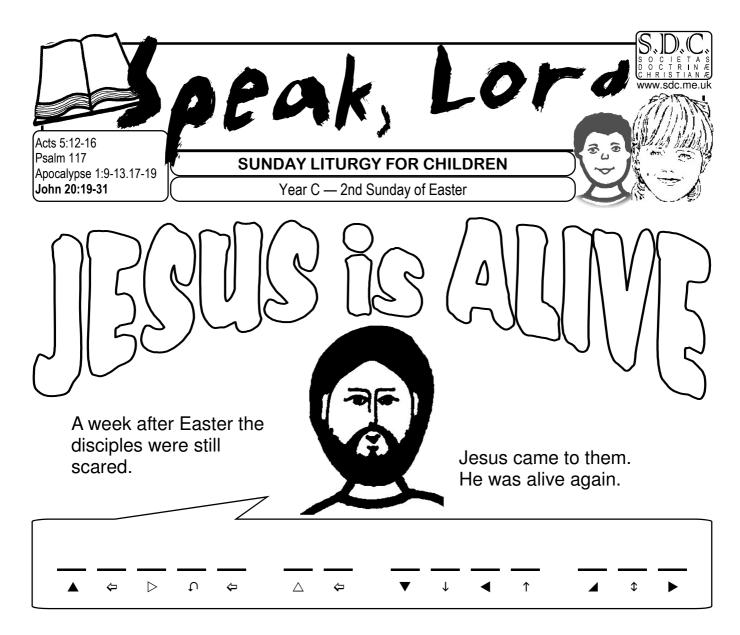


"Stop doubting and believe." John 20:27 (NIV)



| 1 | 2 | 3 | 4 | 5 | 6 | |
|---|---|---|---|---|---|--|





Use the code to find out what Jesus said to the disciples.

| Α | В | С | E | Н | Ι | 0 | Р | Т | U | W | Y |
|------------------|------------------|---|---|---|--------------|----|---|---|---|---|---|
| \triangleright | \bigtriangleup | t | Ŷ | ↑ | \downarrow | \$ | | ▼ | | ► | |

Use the same code to complete the following sentences about what happened that week.

- When J_s_s was gone h_m_s came.
- He did not $b _ I _ ev _$ that Jesus was $_ I _ v _$
- A $w _ k | _ r J _ s _ s came _ g _ n.$
- $_h_m_s$ saw him and $_l_v_d$.