

April 2, 2023
Palm Sunday of the Passion of the Lord
THE FAITH COMMUNITY OF
ST. FRANCIS OF ASSISI

Mission Statement: St. Francis of Assisi is a Roman Catholic worshipping Community of Faith, dedicated to the concept of putting "Christ first" in our hearts, lives, family and community, with the hope that our world can become a better place and that we can all be made worthy to enter into the Kingdom of God. Our ministry is centered on the Sacraments and our acts of Faith, Hope and Charity.



Pastor – Fr. Anthony Francis Spilka, OFMConv.;
Permanent Deacon Bruce Becker

St. Francis of Assisi, 120 Barron Avenue
Johnstown, PA 15906

Rectory Phone – 814-539-1632

Activity Center – 814 – 539-3518

Fax: 814 – 539-5888

Email – stfrancisich@atanticbbn.net

Facebook – [St. Francis of Assisi](https://www.facebook.com/St.Francis.of.Assisi)

Oremus Ministry (Prayer Chain) – 814-539-1632

Web Site: <http://www.stfrancisofassisijohnstown.com>

Parish Secretary – Megan Billow-Berchick

Office Hours – 9:00AM to 3:00PM – Mon. thru Thurs.

Parish Council President – Gary Woodruff – 248-1776

Finance Council President – Brian Mayko

Cemetery Council President - William Heim – 254- 2942

Director of Religious Education – Deacon Bruce Becker

Men's Club – Acting President, David King

Rosary Society – Cecilia Neiderer

MASS SCHEDULE – Monday – 9:00AM, Tuesday – 6:15PM, Wednesday – Saturday – 9:00AM
Saturday Vigil– 4:00PM, Sunday – 7:30AM & 9:30AM

ALL ARE REMINDED TO DRESS WITH REVERENCE AND RESPECT AS THEY COME TO LITURGY ALL YEAR LONG

Baptism – Parents are expected to be registered members of the Parish and to attend a class for new parents in preparation for the Baptism of their child. It is encouraged that this be done prior to the birth of the child. Please call the Rectory to make early arrangements.

Reconciliation – The Sacrament of God's merciful love and compassion is celebrated Tues at 5:45 PM and Sat 3:15 PM at St. Francis of Assisi. Communal Penance Services - Advent and Lent.

Anointing of the Sick Communal Celebration 2nd Sunday of Advent and 3rd Sunday of Lent.

Marriage in accordance with Diocesan directives, arrangements must be made at least 9 months before the marriage date. All couples are required to attend Diocesan sponsored Pre-Cana sessions and to participate in the FOCCUS inventory. Call the Rectory for information and schedules.

Christian Initiation (RCIA) – Those who are interested in becoming Catholic, as well as those who are interested in learning more about their Catholic Faith, may call the Parish office for more information.

Parish Membership – We are always happy to welcome new parishioners. You may register at the Parish Office. Registration, the practice of stewardship (the regular use of envelopes) and regular participation in the Eucharist indicates active membership and eligibility to act as a Godparent or Sponsor. Your stewardship of time, treasure and talent is essential for the common good and provides a stable income for the Parish, enabling us to prepare a budget.

Ministry to the Sick - If you or someone you know are unable to attend Mass and would like to receive the Sacrament of Penance or Holy Eucharist please contact the Parish Office to schedule a visit.

First Friday – Adoration of the Blessed Sacrament from 9:30AM – 5:30PM.

Rosary Society – First Monday of the Month – 6:00PM in the Church

Men's Club – First Thursday of the Month – 6:30PM in the Activity Center

NO LIGHTING CANDLES – Please do NOT light any 6 day candles and 4 hour votive candles after Sunday, March 26th. No candles should be lit from Sunday April 2nd (Palm Sunday) through Holy Week until after the Vigil Mass on Holy Saturday (April 8th).

MEN'S CLUB – Will meet on Thursday, April 13th at 6:00PM at the Activity Center. New Members are always welcome!

NO FIRST FRIDAY IN APRIL – Due to Good Friday on April 7th, we will not have a First Friday in April. Our next First Friday will be Friday, May 5th. Sign-up sheet is in the Main Vestibule.

DECORATING THE CHURCH – We will be decorating the Church on Friday April 7th after Stations of the Cross at 7:00 PM. Any and all help is greatly appreciated!!

PUBLIC ROSARY – To Pray for The Healing of our Nation Thursday, April 6:30 PM at ST. CLEMENT CHURCH, Upper Yoder and also on Saturday, April 15th at 12 NOON CENTRAL PARK, Downtown Johnstown.



DIocese SPONSORING MEN'S CONFERENCE – An inspiring Catholic priest and a nationally recognized author will headline the 2023 Diocese of Altoona-Johnstown men's conference **STRENGTH IN CHRIST – Be Not Afraid**. The conference is scheduled for Saturday, April 29 from 9:00 a.m. until 3:30 p.m. at Mount Aloysius College in Cresson. Speakers will be Father Joe Freedy, a priest of the Diocese of Pittsburgh, and Gary Zimak, a Catholic evangelist and author who is recognized as the leading speaker on the topic of overcoming anxiety. Bishop Mark will celebrate Mass at 4:00 p.m. The day will also include brief presentations from local parishioners to inspire men to put their faith into action at the parish level. The Sacrament of Reconciliation will be celebrated, and lunch will be provided. Registration is required by April 14. The cost is \$20 per person; \$10 for college and high school students. Register online at dioceseaj.org or pick up a registration for in the Main Vestibule of our Church.

CONTRIBUTIONS LAST WEEK: Loose – \$316.00; Adults – \$2,418.45; Monthly – \$84.00; Candles \$32.25; St. Vincent DePaul – \$20.00; Easter Flowers – \$25.00; Easter – \$40.00; Donation – \$30.00; Initial Offering – \$20.00; Holy Thursday – \$15.00; Good Friday – \$15.00; Solemnity of Mary – \$10.00 ; Catholic Relief – \$15.00; Online Giving - \$691.00 – Total Collection - \$3,731.70.

Background on the Gospel Reading

Today we begin Holy Week, the days during which we journey with Jesus on His way of the Cross and anticipate His Resurrection on Easter. Today's liturgy begins with the procession with palms to remind us of Jesus' triumphant entrance into Jerusalem. The events of Jesus' Passion are proclaimed in their entirety in today's Liturgy of the Word. Those events will be proclaimed again when we celebrate the liturgies of the Triduum—Holy Thursday's Mass of the Lord's Supper, the Good Friday of the Lord's Passion, and the Easter Vigil. In communities that celebrate the Sacraments of Initiation with catechumens, these liturgies take on special importance because they invite the catechumens and the community to enter together into the central mysteries of our Faith. These days are indeed profound and holy. In Cycle A, we read the Passion of Jesus as found in the Gospel of Matthew on Palm, or Passion, Sunday. (On Good Friday, we will read the Passion of Jesus from the Gospel of John). The story of Jesus' Passion and Death in Matthew's Gospel focuses particularly on the obedience of Jesus to the will of His Father. As Jesus sends His Disciples to prepare for Passover, He indicates that the events to come are the Will of the Father (Matthew 26:18). In Jesus' prayer in the garden, He prays three times to the Father to take away the cup of suffering, but each time, Jesus concludes by affirming His obedience to the Father's Will (Matthew 26:39-44). Even Matthew's description of Jesus' Death shows Jesus' obedience to the Father. Another theme of Matthew's Gospel is to show Jesus as the fulfillment of Scripture. Throughout the Passion narrative, Matthew cites and alludes to Scripture to show that the events of Jesus' Passion and Death are in accordance with all that was foretold. And if the events were foretold, then God is in control. In addition, Matthew is particularly concerned that the reader does not miss the fact that Jesus is the Suffering Servant of the Old Testament. Jesus acts in obedience to the Father even in Death, so that sins may be forgiven. Matthew makes this clear in the story of the Lord's Supper. As Jesus Blesses the Chalice, He says: ". . . for this is My Blood of the Covenant, which will be shed on behalf of many for the forgiveness of sins." (Matthew 26:28) While the Gospels of Matthew and Mark have many parallels in their narrative of the Passion, there are a few details worth noting that are unique to Matthew. Only Matthew indicates the price paid to Judas for betraying Jesus. The story of Judas's death is also found only in Matthew, as is the detail that Pilate's wife received a warning in a dream and that Pilate washed his hands of Jesus' Death. Finally, Matthew's Gospel alone mentions the earthquakes and other phenomena that happened after Jesus' Death. Matthew places the responsibility for Jesus' Death on the Sanhedrin, the chief priests and elders who were responsible for the Temple. However, the animosity that those Jewish leaders and the Jewish people demonstrate toward Jesus is not to be interpreted in ways that blame the Jewish people for Jesus' Death. Throughout Matthew's Gospel, the narrative reflects the tension that probably existed between the early Christian community and their Jewish contemporaries. At the Second Vatican Council, the Council Fathers made clear that all sinners share responsibility for the suffering and Death of Jesus and that it is wrong to place blame for Jesus' Passion on the Jewish contemporaries of Jesus or on Jewish people today. There are many vantage points from which to engage in Jesus' Passion. In the characters of Matthew's Gospel, we find reflections of ourselves and the many ways in which we sometimes respond to Jesus. Sometimes we are like Judas, who betrays Jesus and comes to regret it. We are sometimes like Peter, who denies Him, or like the Disciples, who fell asleep during Jesus' darkest hour but then act rashly and violently at His arrest. Sometimes we are like Simon, who is pressed into service to help Jesus carry His Cross. Sometimes we are like the leaders who fear Jesus or like Pontius Pilate, who washed his hands of the whole affair. Jesus dies so that our sins will be forgiven. The events of Jesus' Passion, Death, and Resurrection are called the Paschal Mystery. No amount of study will exhaust or explain the depth of love that Jesus showed in offering this sacrifice for us. After we have examined and studied the stories we have received about these events, we are left with one final task—to meditate on these events and on the forgiveness that Jesus' obedience won for us.

PLEASE PRAY FOR THOSE WHO ARE SICK OR HOMEBOUND

James Edward Adams, Kathy Barczak, James Bauer, Galynn Brady, Sister Carol Jean Czynnik, Verne Esposito, James Golby, Alicia Junghans, Tyler McKinley, Rick McKinley, Rowen Ream, Alexandra Rice, Carly Rice, Doug Rice, Rose Rice, Betty Scott, Gary Singel, Betty Spisak, Joanna Stone, Carol Sobecky, Leona Sutt, Joe Torchia, David Watson, Sheila Weppner, Mark Wojno.

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SALUTE TO THOSE SERVING IN THE MILITARY AND A REMEMBRANCE IN OUR PRAYERS

May God bless these brave men and women who serve God and Country.

Ensign Adam Guarino, USCG; Master at Arms 2nd Class Izeke W. Pinkas, Fallon, NV; Lt. Col. Joshua P. Higgins, US Army; Petty Officer 1st Class Paul Rambish, US Navy, Coronado Naval Base, San Diego; Lt. Col. Melinda Rovon Corallo, Travis Air Force Base, California; PFC; Lance Corporal Jacob Taylor, USMC; Private 1st Class Zack Taylor, US Army; Trista L. Urban, PFC, Army National Guard; Jared N. Dull, HM3, US Navy, Quantico, Va.; Stefanie Kollar, TSgt. Air Force, Hurlburt Field, Fort Walton Beach, Fla., Fr. Don Fullerton, USS Enterprise, Sgt. Bryan Maxwell Porath, Major Aaron Donahey, US Army, Fort Leavenworth, KS.; Petty Officer 1st Class Heather L. Dovala, Great Lakes, IL.; Sgt. Jarod Pisarchik, Army National Guard; LCDR Kara Yingling, San Diego; LCDR Shannon Yingling; S/SSgt Devon Gilbert, Kadena Air Force Base, Okinawa; Senior Airman Daniel Christner, USAF, 193rd Special Operations Wing; Lt. Col Steven Thomas, USAF, deploying to the Middle East; Captain Colin Harrington, US Army, Bethesda, MD; 2nd Lt. Ryan Powers, USMC, Camp Lejeune, NC; Senior Airman Anthony Rosage, USAF; Fort Gordon, GA; Sgt. Adken Torchia, US Army, Fort Drum, NY;; Capt. Kenneth Yacynych, US Army, Fort Hood; Sgt. Elliott Mulvehill, USMC, Ginowan, Japan.; Kasey Meredith, O.C.S., USMC, Quantico, VA.; Pvt. Harrison Barham, US Army, Fort Leonard Wood, MO.; Cpl. Aunna Yingling, US Army; Petty Officer 2nd Class, Gage Pollino, US Navy; Pvt. 1st Class Daylee Ragno, US Army, E-3 Paratrooper, Fort Bragg, NC; SPC Morgan Rullo, ARNG Camp Buehring, Kuwait; Fr. William Appel, Navy Chaplain, U.S. Coast Guard Academy; Jonathan McClain, Warrant Officer, U.S. Army, Fort Drum, NY; Tech Sgt. Daniel Bracken; Senior Airman Jeremy Williams

To add a name to our Salute to those in the Military, please call 539-1632. If a person is no longer serving on active or reserve duty, please call the Parish Office to remove his/her name.

A PRAYER FOR OUR DEPLOYED MILITARY: Heavenly Father, inspire those who are overseas for the cause of peace. Send Your Son, Jesus Christ, as the Prince of Peace. Bless the men and women of our military who respond to the needs of peacekeeping. Keep them safe from harm. Let them be models of discipline and courage and bring them home safely to their loved ones. We ask this in Your Name. Amen.

Did you know that it is a custom in Johnstown to wear something RED on Fridays to honor our military?

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COMMUNITY NEWS

PRO LIFE VIGIL – is held weekly on various days and various times across from the Planned Parenthood on Franklin Street in Johnstown. Please call Gale Bala for information (814)539-0155).



ST. FRANCIS OF ASSISI: Connect with your Creator, Redeemer, and Spiritual Guide in a stress-free environment at the Eucharistic Adoration every First Friday of the month from 9:30AM until 5:30PM at St. Francis of Assisi Church. It is important that each ½ hour or hour have **two adorers** to adore and protect the Blessed Sacrament. Access to the Church is by ringing the doorbell at the Barron Avenue door for admittance – a matter of safety for the Blessed Sacrament and adorers.

NO FIRST FRIDAY ADORATION IN APRIL!