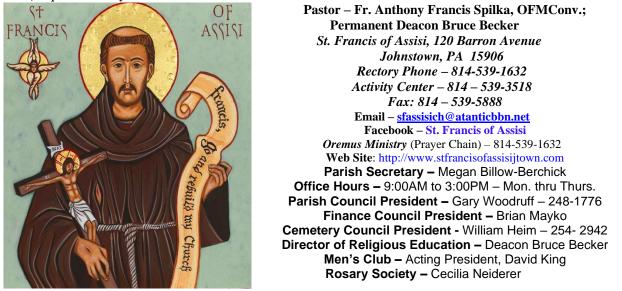
March 12, 2023 3rd Sunday of Lent THE FAITH COMMUNITY OF ST. FRANCIS OF ASSISI

Mission Statement: St. Francis of Assisi is a Roman Catholic worshipping Community of Faith, dedicated to the concept of putting "Christ first" in our hearts, lives, family and community, with the hope that our world can become a better place and that we can all be made worthy to enter into the Kingdom of God. Our ministry is centered on the Sacraments and our acts of Faith, Hope and Charity.



MASS SCHEDULE – Monday – 9:00AM, Tuesday – 6:15PM, Wednesday – Saturday – 9:00AM Saturday Vigil– 4:00PM, Sunday – 7:30AM & 9:30AM

ALL ARE REMINDED TO DRESS WITH REVERENCE AND RESPECT AS THEY COME TO LITURGY ALL YEAR LONG Baptism – Parents are expected to be registered members of the Parish and to attend a class for new parents in preparation for the Baptism of their child. It is encouraged that this be done prior to the birth of the child. Please call the Rectory to make early arrangements. Reconciliation – The Sacrament of God's merciful love and compassion is celebrated Tues at 5:45 PM and Sat 3:15 PM at St. Francis of Assisi. Communal Penance Services - Advent and Lent.

Anointing of the Sick Communal Celebration 2nd Sunday of Advent and 3rd Sunday of Lent.

Marriage in accordance with Diocesan directives, arrangements must be made at least 9 months before the marriage date. All couples are required to attend Diocesan sponsored Pre-Cana sessions and to participate in the FOCCUS inventory. Call the Rectory for information and schedules.

Christian Initiation (RCIA) – Those who are interested in becoming Catholic, as well as those who are interested in learning more about their Catholic Faith, may call the Parish office for more information.

Parish Membership – We are always happy to welcome new parishioners. You may register at the Parish Office. Registration, the practice of stewardship (the regular use of envelopes) and regular participation in the Eucharist

indicates active membership and eligibility to act as a Godparent or Sponsor. Your stewardship of time, treasure and talent is essential for the common good and provides a stable income for the Parish, enabling us to prepare a budget.

Ministry to the Sick - If you or someone you know are unable to attend Mass and would like to receive the Sacrament of Penance or Holy Eucharist please contact the Parish Office to schedule a visit.

First Friday – Adoration of the Blessed Sacrament from 9:30AM – 5:30PM.

Rosary Society – First Monday of the Month – 6:00PM in the Church

Men's Club - First Thursday of the Month - 6:30PM in the Activity Center

CHILDREN'S EASTER PARTY – Children's Easter Party will be on Sunday, April 2nd in our Activity Building at 1:00PM. Sign-up sheet is in the Main Vestibule. Please sign-up by March 26th. If anyone is willing to volunteer and/or donate desserts, please contact Heather at (814)243-0715.

SEDER MEAL – Sign-up sheet for the Seder Meal is in the Main Vestibule. It will be held on April 6th at 5:00PM at the Activity Building. We ask that you bring a covered dish. The Church will provide the meat.

FISH FRY – Our next Fish Fry will be on **Friday**, **March 24th from 2:00PM until 6:00PM** at the Activity Center located at the corner of D Street and Barron Avenue. Takeout orders can be placed on Thursday, March 23rd and, Friday, March 24th from 9:00AM until 1:00PM by calling 814-539-3518. We will also have Gobs for sell! We are now offering Dine-In as well. Meals will be served while supplies last! All help will be greatly appreciated!

CCD CLASSES – There will be NO CCD CLASSES FOR ANY GRADES ON SUNDAY, MARCH 19th. Classes will resume on March 26th. Confirmation Prep class will still be on Sunday March 19th for 9th Grade from 4:00 – 5:45PM and 10th Grade from 6:00 – 7:45PM.

NO LIGHTING CANDLES – Please do NOT light any 6 day candles and 4 hour votive candles after Sunday, March 26th. No candles should be lit from Sunday April 2nd (Palm Sunday) through Holy Week until after the Vigil Mass on Holy Saturday (April 8th).

SPAGHETTI DINNER TO BENEFIT GEORGE/MIKE FERRANTE FAMILY – On March 19th from 11:00AM – 3:00PM at St. Therese Church at 536 Decker Avenue. Includes spaghetti, meatballs, salad, roll, dessert, & beverages. \$10.00 per dinner; \$5.00 for children 10 and under. There will also be Basket Raffle and 50/50.

CATHOLIC MINISTRY DRIVE KICKOFF – The annual CMD supports 14 ministries through which people in our Diocese are accompanied on their faith journey. There are so many gifted and generous laypersons in our Diocese who share their time and talent to support out Catholic Ministries. This year, more so than others, our world, our nation, our communities, our Parishes, and our families need tangible expressions of hope. Please reflect on Bishop Mark's invitation when it arrives this week and return your pledge card either through the mail or in next weekend's offertory. The year 2023 is a time for everyone to reflect on how we can best serve our Church. Our Parish's target for this year is \$17,556. Please help up to reach our goal and more!!

DIOCESE SPONSORING MEN'S CONFERENCE – An inspiring Catholic priest and a nationally recognized author will headline the 2023 Diocese of Altoona-Johnstown men's conference STRENGTH IN CHRIST – Be Not Afraid. The conference is scheduled for Saturday, April 29 from 9:00 a.m. until 3:30 p.m. at Mount Aloysius College in Cresson. Register online at dioceseaj.org or pick up a registration form in the Main Vestibule of our Church.

CONTRIBUTIONS LAST WEEK: Loose – \$311.00; Adults – \$3,359.25; Monthly – \$650.00; Candles \$162.30; Easter Flowers – \$75.00; Black & Indian Mission – \$25.00; Mandeville – \$40.00; Catholic Relief – \$15.00; Donation – \$125.00; Online Giving – \$276.00 – Total Collection – \$5,038.55.

Background on the Gospel Reading

On this Sunday and the next two Sundays, we break from reading the Gospel of Matthew to read from John's Gospel. The Gospel of John is the only Gospel not assigned to a particular Liturgical Year. Instead, readings from John's Gospel are interspersed throughout our three-year liturgical cycle.

In today's Gospel, the dialogue between Jesus and a woman from Samaria is among the most lengthy and most theological found in Scripture. The most startling aspect of the conversation is that it happens at all. Jesus, an observant Jew of that time, was expected to avoid conversation with women in public. The animosity between the Jews and the Samaritans should have prevented the conversation as well. The woman herself alludes to the break from tradition: "How can you, a Jew, ask me, a Samaritan woman, for a drink?" Yet Jesus not only converses with the woman, He also asks to share her drinking vessel, an action that makes Him unclean according to Jewish Law.

The initial conversation between Jesus and the woman is better understood if we consider the importance of water, especially in the climate of Israel. At first, the woman understands Jesus' promise of "living water" in a literal sense: "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water." With no running water, the daily trip to the well by the women of the community was of paramount importance. The women of the town would have traveled to the well in the early morning, but this woman came to the well at noon, the hottest time of the day. The timing of her visit is a clear sign that she is an outcast within the Samaritan community. We learn in her conversation with Jesus that she is an outcast because of her "many husbands."

Behind the conversation lies the animosity and rivalry between the Jews and the Samaritans. Samaritans shared Jewish ancestry, but Samaritans had intermarried with foreigners when they lived under the rule of the Assyrians. Samaritan religion included worship of Yahweh, but was also influenced by the worship of other gods. When the Jews refused Samaritan help in the building of the Temple at Jerusalem, the Samaritans eventually built a temple for themselves at Mt. Gerizim (the same mountain mentioned by the woman at the well). Like the Jews, the Samaritans believed that a Messiah would come.

The high point of the conversation is when Jesus reveals Himself to her as the Messiah. His answer to the Samaritan woman's questions about worship is meant to predict a time when worshipping in truth and spirit will become the way to worship.

After the conversation, the Samaritan woman becomes a Disciple. Even though she is an outcast and not a Jew, she returns to her town to lead others to Jesus and to wonder whether she has found the Messiah. The Samaritan townspeople return with her to meet Jesus for themselves, and many are said to come to believe in Him.

The significance of the encounter between Jesus and the Samaritan woman has many levels. The first is personal: The woman is herself converted to belief in Jesus as Messiah because He knows her sin but speaks with her just the same. The second is social: Having come to know Jesus as the Messiah, the Samaritan woman becomes an evangelist to her own people.

The third level of the story is educational: Jesus uses His encounter with the Samaritan woman to teach His Disciples that God's mercy is without limit. The Disciples return from their shopping quite confused to find Jesus talking with a Samaritan, and a woman at that! But the conversion of the Samaritan townspeople is a foretaste of the kind of open community that will be created among those who believe that Jesus is the Messiah.

PLEASE PRAY FOR THOSE WHO ARE SICK OR HOMEBOUND

James Edward Adams, Kathy Barczak, James Bauer, Galynn Brady, Sister Carol Jean Czyrnik, Verne Esposito, James Golby, Alicia Junghans, Tyler McKinley, Rick McKinley, Rowen Ream, Alexandra Rice, Carly Rice, Doug Rice, Rose Rice, Betty Scott, Gary Singel, Betty Spisak, Joanna Stone, Carol Sobecky, Leona Sutt, Joe Torchia, David Watson, Sheila Weppner, Mark Wojno.

SALUTE TO THOSE SERVING IN THE MILITARY AND A REMEMBRANCE IN OUR PRAYERS

May God bless these brave men and women who serve God and Country.

Ensign Adam Guarno, USCG; Master at Arms 2nd Class Izeke W. Pinkas, Fallon, NV; Lt. Col. Joshua P. Higgins, US Army; Petty Officer 1st Class Paul Rambish, US Navy, Coronado Naval Base, San Diego; Lt. Col. Melinda Rovan Corallo, Travis Air Force Base, California; PFC; Lance Corporal Jacob Taylor, USMC; Private 1st Class Zack Taylor, US Army; Trista L. Urban, PFC, Army National Guard; Jared N. Dull, HM3, US Navy, Quantico, Va.; Stefanie Kollar, TSgt. Air Force, Hurlburt Field, Fort Walton Beach, Fla., Fr. Don Fullerton, USS Enterprise, Sgt. Bryan Maxwell Porath, Major Aaron Donahey, US Army, Fort Leavenworth, KS.; Petty Officer 1st Class Heather L. Dovala, Great Lakes, IL.; Sgt. Jarod Pisarchik, Army National Guard; LCDR Kara Yingling, San Diego; LCDR Shannon Yingling; S/SSgt Devon Gilbert, Kadena Air Force Base, Okinawa; Senior Airman Daniel Christner, USAF, 193rd Special Operations Wing; Lt. Col Steven Thomas, USAF, deploying to the Middle East; Captain Colin Harrington, US Army, Bethesda, MD; 2nd Lt. Ryan Powers, USMC, Camp Lejeune, NC; Senior Airman Anthony Rosage, USAF; Fort Gordon, GA; Sgt. Adken Torchia, US Army, Fort Drum, NY;; Capt. Kenneth Yacynych, US Army, Fort Hood; Sgt. Eliott Mulvehill, USMC, Ginowan, Japan.; Kasey Meredith, O.C.S., USMC, Quantico, VA.; Pvt. Harrison Barham, US Army, Fort Leonard Wood, MO.; Cpl. Aunna Yingling, US Army; Petty Officer 2nd Class, Gage Pollino, US Navy; Pvt. 1st Class Daylee Ragno, US Army, E-3 Paratrooper, Fort Bragg, NC; SPC Morgan Rullo, ARNG Camp Buehring, Kuwait; Fr. William Appel, Navy Chaplain, U.S. Coast Guard Academy; Jonathan McClain, Warrant Officer, U.S. Army, Fort Drum, NY; Tech Sgt. Daniel **Bracken; Senior Airman Jeremy Williams**

To add a name to our Salute to those in the Military, please call 539-1632. If a person is no longer serving on active or reserve duty, please call the Parish Office to remove his/her name.

A PRAYER FOR OUR DEPLOYED MILITARY: Heavenly Father, inspire those who are overseas for the cause of peace. Send Your Son, Jesus Christ, as the Prince of Peace. Bless the men and women of our military who respond to the needs of peacekeeping. Keep them safe from harm. Let them be models of discipline and courage and bring them home safely to their loved ones. We ask this in Your Name. Amen.

Did you know that it is a custom in Johnstown to wear something RED on Fridays to honor our military?

COMMUNITY NEWS

PRO LIFE VIGIL - is held weekly on various days and various times across from the Planned Parenthood on Franklin Street in Johnstown. Please call Gale Bala for information (814)539-0155).



Eucharistic ST. FRANCIS OF ASSISI: Connect with your Creator, Redeemer, and Spiritual Guide in a stress-free environment at the Eucharistic Adoration every First Friday of the month from 9:30AM until 5:30PM at St. Francis of Assisi Church. It is important that each ¹/₂ hour or hour have **two adorers** to adore and protect the Blessed Sacrament. Access to the Church is by ringing the doorbell at the Barron Avenue door for admittance – a matter of safety for the Blessed Sacrament and adorers.