October 8, 2023 27th Sunday in Ordinary Time THE FAITH COMMUNITY OF ST. FRANCIS OF ASSISI

Mission Statement: St. Francis of Assisi is a Roman Catholic worshipping Community of Faith, dedicated to the concept of putting "Christ first" in our hearts, lives, family and community, with the hope that our world can become a better place and that we can all be made worthy to enter into the Kingdom of God. Our ministry is centered on the Sacraments and our acts of Faith, Hope and Charity.



Pastor – Fr. Anthony Francis Spilka, OFMConv.; **Permanent Deacon Bruce Becker** St. Francis of Assisi, 120 Barron Avenue Johnstown, PA 15906 Rectory Phone - 814-539-1632 Activity Center - 814 - 539-3518 Fax: 814 - 539-5888 Email - sfassisich@atlanticbbn.net Facebook - St. Francis of Assisi *Oremus Ministry* (Prayer Chain) – 814-539-1632 Web Site: http://www.stfrancisofassisijtown.com Parish Secretary - Megan Billow-Berchick Office Hours - 9:00AM to 3:00PM - Mon. thru Thurs. Parish Council President - Gary Woodruff - 248-1776 Finance Council President - Robert Bimeal Cemetery Council President - William Heim - 254- 2942 Director of Religious Education - Deacon Bruce Becker

Men's Club President - Philip Scott

Rosary Society - Cecilia Neiderer

MASS SCHEDULE – Monday – 9:00AM, Tuesday – 6:15PM, Wednesday – Saturday – 9:00AM Saturday Vigil– 4:00PM, Sunday – 7:30AM & 9:30AM

ALL ARE REMINDED TO DRESS WITH REVERENCE AND RESPECT AS THEY COME TO LITURGY ALL YEAR LONG

Baptism – Parents are expected to be registered members of the Parish and to attend a class for new parents in preparation for the Baptism of their child. It is encouraged that this be done prior to the birth of the child. Please call the Rectory to make early arrangements.

Reconciliation – The Sacrament of God's merciful love and compassion is celebrated Tues at 5:45 PM and Sat 3:15 PM at St. Francis of Assisi. Communal Penance Services - Advent and Lent.

Anointing of the Sick Communal Celebration 2nd Sunday of Advent and 3rd Sunday of Lent.

Marriage in accordance with Diocesan directives, arrangements must be made at least 9 months before the marriage date. All couples are required to attend Diocesan sponsored Pre-Cana sessions and to participate in the FOCCUS inventory. Call the Rectory for information and schedules.

Christian Initiation (RCIA) – Those who are interested in becoming Catholic, as well as those who are interested in learning more about their Catholic Faith, may call the Parish office for more information.

Parish Membership – We are always happy to welcome new parishioners. You may register at the Parish Office. Registration, the practice of stewardship (the regular use of envelopes) and regular participation in the Eucharist

indicates active membership and eligibility to act as a Godparent or Sponsor. Your stewardship of time, treasure and talent is essential for the common good and provides a stable income for the Parish, enabling us to prepare a budget.

Ministry to the Sick - If you or someone you know are unable to attend Mass and would like to receive the Sacrament of Penance or Holy Eucharist please contact the Parish Office to schedule a visit.

First Friday – Adoration of the Blessed Sacrament from 9:30AM – 5:30PM.

Rosary Society – First Monday of the Month – 6:00PM in the Church

Men's Club – First Thursday of the Month – 6:30PM in the Activity Center

PARISH OFFICE CLOSED - On Monday, October 10th in Observance of Columbus Day.

HALLOWEEN LOTTERY TICKET – The Cash Bash Committee is selling a \$5.00 Lottery Ticket that will go on the Daily **Evening Number on Halloween.** Tickets will be available for purchase before and after all weekend Masses.

GOB ICING will be made on Tuesday, October 10th beginning at 7AM. Gobs will be filled on Wednesday, October 11th from 8:00AM until 10:00AM. All help is greatly appreciated.

CASH BASH – NOVEMBER 4th at ST. FRANCIS ACTIVITY CENTER – Tickets are \$25 and includes Roast Beef sandwich, Italian sausage, pasta salad, baked beans, & cake. Coffee, tea & water. Beer bracelets will be available for \$7.00. Cash bar for Mixed Drinks. \$2,000 will be given away throughout the evening – \$200 given away every half hour, \$500 at 7:30 and 9:00. Qualifiers, door prizes and baskets will also be chanced off. Doors open at 5:00PM and will run from 6:00PM – 9:00PM. Tickets will be for sale before and after all weekend Masses. We also need donations of Liquor and Baskets for this event!!!

ST. FRANCIS FISH FRY – Next St. Francis Fish Fry is on Friday, October 20th from 2:00 – 6:00 PM. Phone orders Fri. 9:00AM to 1:00PM. Regular volunteers: if you cannot work, please call or text Gale (814)279–2195.

ADULT EDUCATION CLASS – Deacon Bruce will be conducting an adult education class on the Book of Genesis. Genesis is the first book of the Hebrew Bible and the Christian Old Testament. Its Hebrew name is the same as its first word, Bereshit meaning "In the beginning". Genesis is an account of the creation of the world, the early history of humanity, and of Israel's ancestors with the origins of the Jewish people. Classes will be conducted on Mondays on October 23rd & 30th and November 6th and 13th from 6:00 PM – 7:30 PM in the Parish Rectory Office. Please sign up for the classes on the sign-up sheet in the Main Vestibule area of the Church by Sunday, October 22nd.

THANK YOU - A heartfelt thank you to all involved in the benefit spaghetti dinner and basket party held for me. I am so overwhelmed by the kindness and hard work by all involved: those who helped plan, who cooked or served, those who sold tickets, who donated or solicited baskets, those that cleaned up, washed dishes, decorated, set up tables and bussed them, anyone who donated the food, sold tickets and those who bought tickets for dinner, baskets, or 50/50s, and those who donated money and other items, and for the kind words and prayers offered. Thank you to Father Anthony Francis for donating the hall and allowing the event to be held. A special thanks to the two special friends who chaired the event, Alice Havers and Cel Neiderer. You did an awesome job spearheading and working all these weeks to see it through. You all have been a true blessing to me. May God richly bless you for your generous and caring actions. In Christ's love, Gale Bala

PUBLIC ROSARY - Honoring Our Lady of The Holy Rosary, **THURSDAY, OCTOBER 12TH 6:30 PM St. Clement Church** and also **SATURDAY, OCTOBER 14TH NOON at Central Park**, Downtown Johnstown.

CONTRIBUTIONS LAST WEEK: Loose - \$128.00; Adults - \$2,384.00; Monthly - \$711.00; Candles - \$141.00; Donation - \$100.00; St. Vincent DePaul - \$30.00; World Mission - \$5.00; Cemetery - \$250.00; Online Giving - \$191.00 — Total Collection - \$3,940.00

Background on the Gospel Reading

Today's Gospel follows directly after last Sunday's Gospel in which Jesus was questioned by Jewish religious leaders about the source of His Teaching Authority. After refusing to answer their questions, Jesus tells the parable of the two sons and then criticizes the priests and elders for their lack of belief in John the Baptist.

In today's Gospel, Jesus once again speaks to the priests and elders with a parable. In this parable, the landowner leases his vineyard to tenants and sends his servants to collect the portion of the harvest that the tenants owe to him. Several times the servants are sent to collect payment, and each time they are beaten and killed by the tenants. Finally, the landowner sends his son to collect his rent. The tenants, believing that they will inherit the vineyard if the landowner dies without an heir, plot together and kill the landowner's son.

After telling the parable, Jesus questions the chief priests and elders about what the landowner will do to the wicked tenants. They all agree that the landowner will kill the wicked tenants and give the land to new tenants who will pay the rent.

In telling the parable, Jesus is clearly drawing upon Isaiah 5:1-7, which is today's first reading and one that the priests and elders would have known well. Jesus doesn't, therefore, have to explain the symbolism of the parable; the Pharisees would have understood that the vineyard represented Israel, the landowner represented God, the servants represented the prophets, and the bad tenants represented the religious leaders. Yet Jesus nonetheless explains the meaning of the parable for his audience: the Kingdom of God will be taken from the unbelieving and given to the faithful. The chief priests and elders have condemned themselves with their answer to Jesus' question.

Today's Gospel has a parallel in <u>Mark 12:1-12</u>. There are some notable differences, however. In Matthew's version, the religious leaders condemn themselves; in Mark's Gospel, Jesus answers His own question. Matthew names the religious leaders as Pharisees and chief priests. Clearly this Gospel shows the tension that was mounting between Jesus and the Jewish religious leaders who thought that his message was dangerous. Matthew's Gospel was written about 70 years after Jesus' Death and reflects the conflicts and tensions found in the Christian community for whom Matthew was writing. Many biblical scholars believe that the tension between Matthew's community and their Jewish neighbors can also be heard in today's reading.

This Gospel reminds us of the importance of listening to God's word. God speaks to us in many ways—through Scripture, through our Church tradition, in our Church's teaching, and through modern-day prophets. Are we attentive and receptive to God's word to us through these messengers?

October 8, 2023 - Twenty-seventh Sunday in Ordinary Time

We have been given so many gifts and blessings by our Heavenly Father. Yet, in our fallen state, it is all too easy to take them for granted. Our readings today teach us that we must live with an intentional awareness of our many blessings and use them gratefully to glorify God.

By Baptism, we have received the gift of salvation and membership in the Kingdom of God – we are not 'tenants' called to work in the 'vineyard' and produce fruit for it's owner, our Heavenly Father. This calling is a gift from God to be treasured above all other gifts. Jesus makes it clear that if we squander the gift of salvation, we will lose it. It is a sobering truth.

So let us live each day with a profound awareness of all that we have been given by God. Let us use our intellect to think on these gifts throughout the day and resolve to use all our gifts for God's glory. We will find peace, joy and purpose as we do.

PLEASE PRAY FOR THOSE WHO ARE SICK OR HOMEBOUND

James Edward Adams, Kathryn Barczak, James Bauer, Galynn Brady, Sister Carol Jean Czyrnik, Clara Dudash, Verne Esposito, James Golby, Alicia Junghans, Tyler McKinley, Rick McKinley, Rowen Ream, Alexandra Rice, Carly Rice, Doug Rice, Rose Rice, Gary Singel, Betty Spisak, Joanna Stone, Carol Sobecky, Leona Sutt, Joe Torchia, David Watson, Sheila Weppner, Mark Wojno, Barbara Yesh.

SALUTE TO THOSE SERVING IN THE MILITARY AND A REMEMBRANCE IN OUR PRAYERS

May God bless these brave men and women who serve God and Country.

Ensign Adam Guarno, USCG; Master at Arms 2nd Class Izeke W. Pinkas, Fallon, NV; Lt. Col. Joshua P. Higgins, US Army; Petty Officer 1st Class Paul Rambish, US Navy, Coronado Naval Base, San Diego; Lt. Col. Melinda Rovan Corallo, Travis Air Force Base, California; PFC; Lance Corporal Jacob Taylor, USMC; Private 1st Class Zack Taylor, US Army; Trista L. Urban, PFC, Army National Guard; Jared N. Dull, HM3, US Navy, Quantico, Va.; Stefanie Kollar, TSgt. Air Force, Hurlburt Field, Fort Walton Beach, Fla., Fr. Don Fullerton, USS Enterprise, Sgt. Bryan Maxwell Porath, Major Aaron Donahey, US Army, Poland.; Petty Officer 1st Class Heather L. Dovala, Great Lakes, IL.; Sgt. Jarod Pisarchik, Army National Guard; LCDR Kara Yingling, San Diego; LCDR Shannon Yingling; S/SSgt Devon Gilbert, Kadena Air Force Base, Okinawa; Senior Airman Daniel Christner, USAF, 193rd Special Operations Wing; Lt. Col Steven Thomas, USAF, deploying to the Middle East; Captain Colin Harrington, US Army, Bethesda, MD; 2nd Lt. Ryan Powers, USMC, Camp Lejeune, NC; Senior Airman Anthony Rosage, USAF; Fort Gordon, GA; Sgt. Adken Torchia, US Army, Fort Drum, NY;; Capt. Kenneth Yacynych, US Army, Fort Hood; Sgt. Eliott Mulvehill, USMC, Ginowan, Japan.; Kasey Meredith, O.C.S., USMC, Quantico, VA; Cpl. Aunna Yingling, US Army; Petty Officer 2nd Class, Gage Pollino, US Navy; Pvt. 1st Class Daylee Ragno, US Army, E-3 Paratrooper, Fort Bragg, NC; SPC Morgan Rullo, ARNG Camp Buehring, Kuwait; Fr. William Appel, Navy Chaplain, U.S. Coast Guard Academy; Jonathan McClain, Warrant Officer, U.S. Army, Fort Drum, NY; Tech Sgt. Daniel Bracken; Senior Airman Jeremy Williams

To add a name to our Salute to those in the Military, please call 539-1632. If a person is no longer serving on active or reserve duty, please call the Parish Office to remove his/her name.

A PRAYER FOR OUR DEPLOYED MILITARY: Heavenly Father, inspire those who are overseas for the cause of peace. Send Your Son, Jesus Christ, as the Prince of Peace. Bless the men and women of our military who respond to the needs of peacekeeping. Keep them safe from harm. Let them be models of discipline and courage and bring them home safely to their loved ones. We ask this in Your Name. Amen.

Did you know that it is a custom in Johnstown to wear something RED on Fridays to honor our military?

COMMUNITY NEWS

PRO LIFE VIGIL – is held weekly on various days and various times across from the Planned Parenthood on Franklin Street in Johnstown.

PRAYER FOR OUR NATION — God our Father, Giver of Life, we entrust the United States of America to Your loving Care. You are the rock on which this nation was founded. You alone are the true source of our cherished rights to life, liberty and the pursuit of happiness. Reclaim this land for Your Glory and dwell among Your People. Send us Your Spirit to touch the hearts of our nation's leaders. Open their minds to the great worth of human life and the responsibilities that accompany human freedom. Remind Your people that true happiness



is rooted in seeking and doing Your will. Through the intercession of Mary Immaculate, Patroness of our land, grant us the courage to reject the "culture of death." Lead us into a new millennium of life. We ask this through Christ Our Lord. Amen.